

DISCLOSURE STATEMENT OF CAMPAIGN CONTRIBUTIONS - MUNICIPAL GOVERNMENT ACT - 2018

CANDIDATE NAME:	GERARD HOLLAND		
ADDRESS:	Lower Montague PE.		
EMAIL ADDRESS:	gerardholland69@gmail.com	PHONE #:	388-4150
MUNICIPALITY:	THREE RIVERS		

Part 1a: CONTRIBUTIONS FROM ONE SINGLE SOURCE TOTALING MORE THAN \$250.00

(ie. cumulative contributions from one source, amount may be lower if specified in your municipality's bylaw)

* Indicate loans, fundraising related expenses or donations in kind by marking an "X" in the column before the amount.

NAME AND ADDRESS OF CONTRIBUTOR (GREATER THAN \$250 CUMULATIVE CONTRIBUTION). IF NO CUMULATIVE CONTRIBUTIONS GREATER THAN \$250 WERE RECEIVED FROM ONE SOURCE, PLEASE INDICATE BY CHECKING THE BOX BELOW:

I declare that no single source donated more than \$250.00.

LOANS (X)	FUNDRAISING (X)	IN KIND (X)	TOTAL \$ AMOUNT RECEIVED FROM THIS CONTRIBUTOR
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W1A

TOTAL CONTRIBUTIONS EXCEEDING \$250.00

PART 1(b): TOTAL CONTRIBUTIONS \$250.00 AND LESS

TOTAL CONTRIBUTIONS

W12

PART 2 - DECLARATION: I HEREBY DECLARE THESE CONTRIBUTIONS REFLECT ALL CONTRIBUTIONS RECEIVED FOR THE BENEFIT OF MY CANDIDACY BUT DOES NOT INCLUDE VOLUNTEER LABOUR OR SERVICES.

JAN. 8th / 19
Date

[Handwritten Signature]
Signature of Candidate

DISCLOSURE STATEMENT OF ELECTION EXPENSES AND SURPLUS - MUNICIPAL GOVERNMENT ACT - 2018


CANDIDATE NAME:	GERARD HOLLAND		
ADDRESS:	LOWER MONTAGUE PE		
EMAIL ADDRESS:	gerardholland69@gmail.com	PHONE #:	388-4150
MUNICIPALITY:	THREE RIVERS		

Part 1: ELECTION EXPENSES (*indicate an in kind expense with a checkmark)

NAME AND ADDRESS OF SUPPLIER:	DESCRIPTION OF EXPENSE	LOAN REPAYMENT "X"	FUNDRAISING EVENT "X"	IN KIND "X"	AMOUNT
Kwik Kopy	- BUSINESS CARDS				\$78.00
TOTAL ELECTION EXPENSES					78.00
CONTRIBUTIONS RECEIVED					nil
SURPLUS (DEFICIT)					

PART 2 - DECLARATION: I HEREBY DECLARE THESE EXPENSES REFLECT ALL ELECTION EXPENSES INCURRED BY ME IN RELATION TO MY CANDIDACY BUT DOES NOT INCLUDE AUDIT FEES OR VOLUNTEER LABOUR OR SERVICES. I ALSO DECLARE THAT I HAVE TURNED OVER THE SURPLUS NOTED ABOVE TO THE CHIEF ADMINISTRATIVE OFFICER TO BE USED FOR MUNICIPAL PURPOSES.

JAN. 8th/19
Date


Signature of Candidate