

DISCLOSURE STATEMENT OF CAMPAIGN CONTRIBUTIONS - MUNICIPAL GOVERNMENT ACT - 2018

CANDIDATE NAME:	Jane King		
ADDRESS:	687 Wood Islands Rd. Montserrat, PE		
EMAIL ADDRESS:	midking@gmail.com	PHONE #:	902-838-4597
MUNICIPALITY:	Three Rivers		

Part 1a: CONTRIBUTIONS FROM ONE SINGLE SOURCE TOTALING MORE THAN \$250.00
 (i.e. cumulative contributions from one source, amount may be lower if specified in your municipality's bylaw)

* Indicate loans, fundraising related expenses or donations in kind by marking an "X" in the column before the amount.

NAME AND ADDRESS OF CONTRIBUTOR (GREATER THAN \$250 CUMULATIVE CONTRIBUTION). IF NO CUMULATIVE CONTRIBUTIONS GREATER THAN \$250 WERE RECEIVED FROM ONE SOURCE, PLEASE INDICATE BY CHECKING THE BOX BELOW:	LOANS (X)	FUNDRAISING (X)	IN KIND (X)	TOTAL \$ AMOUNT RECEIVED FROM THIS CONTRIBUTOR
<input checked="" type="checkbox"/> I declare that no single source donated more than \$250.00.				
nil				
TOTAL CONTRIBUTIONS EXCEEDING \$250.00				
PART 1(b): TOTAL CONTRIBUTIONS \$250.00 AND LESS				
TOTAL CONTRIBUTIONS				

PART 2 - DECLARATION: I HEREBY DECLARE THESE CONTRIBUTIONS REFLECT ALL CONTRIBUTIONS RECEIVED FOR THE BENEFIT OF MY CANDIDACY BUT DOES NOT INCLUDE VOLUNTEER LABOUR OR SERVICES.

Date: Dec 31/18 Signature of Candidate: Jane King

DISCLOSURE STATEMENT OF ELECTION EXPENSES AND SURPLUS - MUNICIPAL GOVERNMENT ACT - 2018

CANDIDATE NAME:	Jane King		
ADDRESS:	233 Wood Islands Rd, Montserrat, PL		
EMAIL ADDRESS:	midking@gmail.com	PHONE #:	9028387597
MUNICIPALITY:	Thule Parish		

Part 1: ELECTION EXPENSES (*indicate an in kind expense with a checkmark)

NAME AND ADDRESS OF SUPPLIER:	DESCRIPTION OF EXPENSE	LOAN REPAYMENT 'X'	FUNDRAISING EVENT 'X'	IN KIND 'X'	AMOUNT
The Source	Business Cards				23.00
TOTAL ELECTION EXPENSES					23.00
CONTRIBUTIONS RECEIVED					
SURPLUS (DEFICIT)					

PART 2 - DECLARATION: I HEREBY DECLARE THESE EXPENSES REFLECT ALL ELECTION EXPENSES INCURRED BY ME IN RELATION TO MY CANDIDACY BUT DOES NOT INCLUDE AUDIT FEES OR VOLUNTEER LABOUR OR SERVICES. I ALSO DECLARE THAT I HAVE TURNED OVER THE SURPLUS NOTED ABOVE TO THE CHIEF ADMINISTRATIVE OFFICER TO BE USED FOR MUNICIPAL PURPOSES.

Dec 3/18
Date

Jane King
Signature of Candidate