| CANDIDATE NAME: | JOHN T. MARFARLANE | | | | |
|----------------------|--|-----------|--------------------|----------|-------------------------------------|
| ADDRESS: | 432 JOHN BEER PRI | . ~ | | | |
| EMAIL ADDRESS: | | | | | |
| MUNICIPALITY: | marfarlane 21 @ smail. com | _ | ONE #: | 19 | 02-838-486 |
| | Montague - Three River | 5 | | | |
| Part 1a: CONTRIBI | UTIONS FROM ONE SINGLE SOURCE TOTALING MORE THAN \$250.00 | | | | |
| ie. cumulative contr | ibutions from one source, amount may be lower if specified in your municipality | 's byl | aw) | | |
| NAME AND ADDRESS | draising related expenses or donations in kind by marking an "X" in the column of CONTRIBUTOR (GREATER THAN \$250 CUMULATIVE CONTRIBUTION). IF NO | nn bei | | amo | unt. |
| OMOUNT OF CONTR | IBUTIONS GREATER THAN \$250 WERE RECEIVED FROM ONE SOURCE, PLEASE ING THE BOX BELOW: | LOANS (X) | FUNDRAISING (X) | KIND (X) | TOTAL \$ AMOUNT RECEIVED FROM TH |
| | I declare that no single source donated more than \$250.00. | LOA | FUND) | IN KI | CONTRIBUTOR |
| | | | | | |
| | | + | - | | |
| | | + | - | | |
| | | + | + | | |
| | | + | _ | - | |
| | | + | | | |
| | | + | - | - | |
| | | † | <u> </u> | | |
| | | + | | | |
| | | 1 | | | |
| | | \vdash | | | |
| | | \vdash | | | |
| | | + | | | |
| | | + | | | |
| | | \vdash | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | \dashv | |
| | | | | \neg | |
| | | | | \neg | |
| | | | | | |
| | TOTAL CONTINUE WAS SUBSECTIONS ASSESSED. | | | | |
| | TOTAL CONTRIBUTIONS EXCEEDING \$250.00 | | | | |
| | PART 1(b): TOTAL CONTRIBUTIONS \$250.00 AND LESS | | | | |
| | TOTAL CONTRIBUTIONS FION: I HEREBY DECLARE THESE CONTRIBUTIONS REFLECT ALL CONTRIBUTIONS REFLEC | | | | |

Form MGA-MGA-RCCEE-1 (page 1 of 2)

TO BE SUBMITTED NOT LATER THAN JANUARY 5, 2019

FORM MGA-MGA-RCCEE-1 (PAGE 2 of 2)

TO BE SUBMITTED NOT LATER THAN JANUARY
DISCLOSURE STATEMENT OF ELECTION EXPENSES AND SURPLUS - MUNICIPAL GOVERNMENT ACT - 2018

| ANDIDATE NAME: | JOHN T. MACTARLANE | | | | | | | |
|--------------------------------------|---|-----------------------|--------------------------|-------------|---------------------|--|--|--|
| DDRESS: | JOHN T. MACFARLANE 432 JOHN REER DEVE | | | <i>P</i> | 222 15/1 | | | |
| MAIL ADDRESS: | macfarlane 21 @ 5 mail. Com | PHONE | 6#: | 904 | -838-4861 | | | |
| MUNICIPALITY: Montague - Thee Rivers | | | | | | | | |
| art 1: ELECTION EXPENSES (*indi | cate an in kind expense with a checkmark) | | | | | | | |
| NAME AND ADDRESS OF SUPPLIER: | DESCRIPTION OF EXPENSE | LOAN REPAYMENT "X" | FUNDRAISING EVENT "X" | IN KIND "X" | AMOUNT | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | TOTAL ELECTION EXPENSI | ES ES | | + | | | | |
| | CONTRIBUTIONS RECEIVE | | | | X | | | |
| | SURPLUS (DEFICIT) | | | | | | | |
| | EREBY DECLARE THESE EXPENSES REFLECT ALL EL NDIDACY BUT DOES NOT INCLUDE AUDIT FEES OR VO E TURNED OVER THE SURPLUS NOTED ABOVE TO TH | | | | OTC OTC DESCRIPTION | | | |
| Nov20 18 | Signature of Candidate | - | | | | | | |

Form MGA-MGA-RCCEE-1 (page 2 of 2)